APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| TI | IIS SPACE FOR OFFICE USE ONLY | |
|--|--|--|
| Date of Filing in State Engineer's | Office FEB 0 1 2010 | |
| Returned to applicant for correct | on | |
| -, | MAR 12 | 1987 under 5 0 1 9 1 |
| Corrected Application filed | Map filed | under of the |
| | | |
| The applicant Washoe County, a politic | | |
| P.O. Box 11130 Street Address or P.O. Box | of Reno | City or Town |
| | 1 1 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 | • |
| NV 89520-0027 State and ZIP Cods | hereby make(s) appl | ication for permission to appropriate the |
| | as hereinafter stated. (If applicant is | a corporation, give date and place of |
| | | • |
| incorporation; if a copartnership or asse | ciation, give names of members.) | |
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| | | |
| 1. The source of water is | Underground | |
| | Name of the stream, lake, underground, | spring or other sources. |
| 2. The amount of water applied for is | 5.0 cfs | 110.70 |
| (a) If stand in a resource is size the | • | 448.83 gallons per minute. |
| (a) If stored in a reservoir give the m | <u> </u> | |
| 3. The water is to be used for | Municipal Irrigation, power, mining, commercial, domestic or ot | her use. Must be limited to one major use. |
| 4. If use is for: | Series person pe | • |
| (a) Irrigation, state number of acres t | be irrigated | |
| (b) Stockwater, state number and kir | | |
| | 2) | |
| (d) Power: | | |
| • • | | |
| (1) Horsepower developed | ******* | · |

Revised 07/09

| 5. The water is to be diverted from its source a course and distance to a found section comer. If on unsurveyed in Smoke Creek Desert: SW ½ SW ½ Section 21 Section 30 bears \$62°08'W, a distance of 12,7 3 (page 9) | and, it should be so stated.) <u>T32N, R20E, MDB&M,</u> of | r at a point from which t | he SW corner of esta- |
|---|---|---|-----------------------------|
| 6. Place of use: (Describe by legal subdivision. If on unsultashoe county as described in attached Final 50191, sheets 3 of 7 through 7 of 7. | | ase refer to map filed un | der Application |
| 7. Use will begin about January 1 | and end about | | of each year. |
| 8. Description of proposed works. (Under the specifications of your diversion or storage drilled well with a pump and motor, etc.) Drilled well, equipped with pump and motor. | WOTKS.) (State manner in which water | is to be diverted, i.e. diversion str | acture, ditches and flumes, |
| O. Totimetal and Security #150 000 | 000.00 | | |
| 9. Estimated cost of works: \$150,000 | | | |
| 10. Estimated time required to construct work | | 20 years e well is complete, describe works | |
| 11. Estimated time required to complete the a | ` | | ·) |
| 12. Provide a detailed description of the propprovide a detailed description may cause a delay in procedures see attached Exhibit "A" | osed project and its water us | | necessary): (Failure to |
| 13. Miscellaneous remarks: Please see attached Exhibit "A" | | | |
| | Vahid Bel | maram | |
| | Y ALILY MEI | Type or cript name clearly | |
| vbehmaram@washoecounty.us | -7/10 | Type of printing and accounty | |
| E-mail Address 275 054 4600 | | Signature, applicant or agent | <u></u> |
| 775 954-4600 Phone No. | Washoe C | ounty | |
| APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT 69:8 | | Company Name P.O. Box 11130 Street Address or PO Box 89520-0027 City, State, ZIP Code | |
| Revised 07/09 \$300 FILING FEE AND SUPP | 그 '' 나 사이를 다면서 | OMPANY APPLICAT | ION |

Protested: March 31, 2010, by Rumsey, Moore, Fleming and Bogard, April 9, 2010, by the Pyramid Lake Paiute Tribe, April 12, 2010 by John Espil Sheep Company, April 13, 2010 by the U. S. Bureau of Indian Affairs

Question 12:

This application and any others filed in this basin by Washoe County are to appropriate all of the unappropriated groundwater. The 20-yer average consumptive use will not exceed the perennial yield of the groundwater basin. This water will be co-mingled with other waters appropriated by Washoe County to serve a county-wide population of 500,000 by the year 2030.

Question 13:

Applicant hereby files these provisional Groundwater Applications with the State Engineer for the hydrologic basins 016 & 021 ("Provisional Applications") and does so without waiving or in any way prejudicing any priority, rights, privileges or entitlements associated with Applicant's previously filed Groundwater Applications, Application Numbers 63992 through 64009 filed with the State Engineer for the hydrologic basins 016 & 021 ("Previously Filed Applications"). Furthermore, Applicant's filing of these Provisional Applications shall not constitute an abandonment of any such priority, rights, privileges or entitlements that Applicant may have in any Previously Filed Applications in that hydrologic basin.

DESCRIPTION OF MASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

 $\frac{\text{T.15N.}}{\text{Sections}}$; Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12. The E 1/2 of Sections 6 and 7. The NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 and the NE 1/4 of the NW 1/4 of Sections 13 through 18 inclusive.

T.15N., R.19E.; Sections 5, 6, 7 and 8. Section 4 excluding the SE 1/4. The NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 and the NW 1/4 of the NW 1/4 and the NW 1/4 of Section 18.

T.16N., R.18E.; All, excluding the W 1/2 of the W 1/2 and the W 1/2 of the E 1/2 of the W 1/2 of Sections 6, 7, 18, 19, 30 and 31.

 $\frac{\text{T.16N.}}{\text{R.19E.}}$; All, excluding the S 1/2 of Section 35 and the NE 1/4 and the SE 1/4 and the SW 1/4 of Section 36.

T.16N., R.20E.; Sections 2 through 11 inclusive. Section 15 through 20 inclusive. Section 30. The N 1/2 of Section 1. Portions of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 14.

 $\frac{T.17N.}{1/2}$, R.18E.; All excluding the W 1/2 of the W 1/2 and the W 1/2 of the E 1/2 of the W 1/2 of Sections 6, 7, 18, 19, 30 and 31.

T.17N., R.19-20E.; All

T.17N., R.21E.; The W 1/2 of Section 7. Section 18.

 $\frac{\text{T.18N.}, \text{R.18E.}}{31.}$; All, excluding the W 1/2 of Sections 6, 7, 18, 19, 30 and

T.18N., R.19E.; All

T.18N., R.20E.; All, excluding Section 1 and the E 1/2 of Section 36.

T.18N., R.21E.; Sections 7, 18 and 19.

 $\frac{\text{T.19N., R.18E.}}{31.}$; All, excluding the W 1/2 of Sections 6, 7, 18, 19, 30 and

DESCRIPTION OF WASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

T.19N., R.19E.; All

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 $\frac{T,19N.}{Section}$, $\frac{R.20E.}{13}$; All, excluding Sections 24, 25 and 36 and the portion of

 $\frac{\text{T.19N., R.21E.}}{2$; Sections 3 through 9 inclusive. The portions of Sections 1, $\frac{1}{2}$, $\frac{1}{1}$,

T.19N., R.22E.; The portion of Section 6 north of the Truckee River.

 $\overline{\text{1.20N.}}$, R.18E; All, excluding the W 1/2 and the W 1/2 of the W 1/2 of the E 1/2 of Sections 6, 7, 18, 19, 30 and 31.

T. 20N., R.19-21E.; All

 $\frac{\text{T.20N.}, \text{R.22E.}}{25, 26, 28, 29, 31, 32, 33, 34}$ and 35 south and/or east of the Truckee River.

T.20N., R.23E.; Sections 1 through 12 inclusive. Sections 15, 16, 17 and 18. The portions of Sections 13, 14, 19, 20, 21, 22 and 23 north of the Truckee River.

T.20N., R.24E.; Sections 1 through 7 inclusive. The portions of Sections 8, 9, 17 and 18 north of the Truckee River.

T. 20N., R. 25E.; Section 6. The NW 1/4 and a portion of the NW 1/4 of the NE 1/4 and a portion of the NE 1/4 of the SW 1/4 and the W 1/2 of the SW 1/4 of Section 5.

T.21N., R.18E; All, excluding the W 1/2 and the W 1/2 of the E 1/2 of Sections 6, 7, 18, 19, 30 and 31.

T. 21N., R.19-24E; AL1

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T.21N., R.25E.; Sections 4, 5, 6, 7, 8, 9, 17, 18, 19, 30 and 31. A portion of the SW 1/4 of the SW 1/4 and a portion of the SW 1/4 of the NW 1/4 and a portion of the NW 1/4 of the SW 1/4 of Section 3. A portion of the W 1/2 of the W 1/2 of Section 10. A portion of the NW 1/4 of the NW 1/4 of Section 15. The NE 1/4 and the NW 1/4 and the SW 1/4 and the NW 1/4 of the SE 1/4 and a portion of the SW 1/4 of the SE 1/4 and a portion of the SW 1/4 of the SE 1/4 of Section 16. A portion of the N 1/2 of the N 1/2 and the W 1/2 of the SW 1/4 and a portion of the SW 1/4 of the NW 1/4 of Section 20. The W 1/2 and the W 1/2 of the E 1/2 of Sections 29 and 32.

 $\frac{\text{T.22N.}}{\text{Sections}} = \frac{\text{R.18E.}}{6, 7, 18}$; All, excluding the W 1/2 and the W 1/2 of the E 1/2 of

T. 22N., R. 19-24E.; All

T.22N., R.25E.; Sections 6, 7, 8, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33. A portion of the SW 1/4 and a portion of the SW 1/4 of the NW 1/4 of Section 4. Section 5, excluding a portion of the NE 1/4 of the NE 1/4. The W 1/2 of the NW 1/4 and a portion of the E 1/2 of the NW 1/4 and the SW 1/4 and the S 1/2 of the SE 1/4 and a portion of the N 1/2 of the SE 1/4 of Section 9. Section 16 excluding a portion of the E 1/2 of the E 1/2. A portion of the W 1/2 of the W 1/2 of Section 22.

T.23N., R.18E.; Sections I through 5, 8 through 17, 20 through 29, 32 through $\frac{1}{36}$ inclusive. The E 1/2 of the NE 1/4 of the NE 1/4 and the E 1/2 of the SE 1/4 of the NE 1/4 and the E 1/2 of the E 1/2 of the SE 1/4 of the SE 1/4 of the SE 1/4 of Sections 6, 7, 18, 19, 30 and 31.

T.23N., R.19-24E.; All

T.23N., R.25E.; Section 31. A portion of the W 1/2 of the W 1/2 and a portion of the NE 1/4 of the NW 1/4 of Section 19. The SW 1/4 and the NW 1/4 of the NW 1/4 and the NW 1/4 and the SE 1/4 of the NW 1/4 and a portion of the NW 1/4 of the NW 1/4 and the NW 1/4 of the SE 1/4 and the SW 1/4 of the SE 1/4 and the SE 1/4 and a portion of the NE 1/4 of the SE 1/4 of the SE 1/4 of the SE 1/4 of the SW 1/4 of the NW 1/4 and the W 1/2 of the SW 1/4 and a portion of the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 30. A portion of the SW 1/4 of the NW 1/4 of Section 32.

DESCRIPTION OF WASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

T.24N., R.18E.; Sections 1 through 5, 8 through 17, 20 through 29 and 32 through 36, inclusive. The E 1/2 of the NE 1/4 of the NE 1/4 and the E 1/2 of the SE 1/4 of the NE 1/4 and the E 1/2 of the NE 1/4 of the SE 1/4 of Sections 6, 7, 18, 19, 30 and 31.

T.24N., R.19-24E.; All

T-25N., R.18E.; All, excluding Sections 6, 7, 18, 19, 30 and 31.

T. 25N., R. 19-23E.; All

T.25N., R.24E.; Sections 31 through 36 inclusive.

T.26N., R.18-23E.; All

T.27N., R.18-23E.; All

T. 28N., R.18-23E.; All

T. 1-N., R.18-23E.; All

T.30N., R.18-23E.; All

T.31N., R.17E.; The NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of the SE 1/4 of Sections 1, 12 and 13.

T.31N., R.18E.; Sections 3 through 10 inclusive. Sections 1, 12, 13, 15, 16, 17 and 18. Sections 20 through 29 inclusive. Sections 32, 33, 34, 35 and 36.

T.31N., R. 19-23E.; All

T.30 1/2N., R.23E.; All

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T.31 1/2N., R.22E.; All

T.31N., R.22 1/2E.; All

T.32N., R.17E.; The E 1/2 of the E 1/2 and a portion of the NW 1/4 of the NE 1/4 and a portion of the SW 1/4 of the NE 1/4 and a portion of the NW 1/4 of the SE 1/4 and a portion of the SW 1/4 of the SE 1/4 of Sections 1, 12, 13, 24, 25 and 36.

T.32N., R.18-23E.; All

T. 32 1/2N., R.17E.; A11

T.33N., R.18-23E.; All

T.33 1/2N., R.18E.; All

T.34N., R.18-23E.; All

T.34N., R.18 1/2E.; All

T.35N., R.18-23E.; All

T.35 1/2N., R.18E.; All

T.36N., R.18-23E.; All

T.37N., R.18-23E.; All

T.38N., R.18-23E.; All

T.39N., R.18-23E.; All

T. 39 1/2N., R.20-21E.; All.

T.40N., R.18-23E.; All

DESCRIPTION OF WASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

T.40N., R.22 1/2E.; All

T.41N., R.18-23E.; All

T.42N., R.18-23E.; All

T.43N., R.18-23E.; All

T.44N., R.18-23E.; All

T.45N., R.18-23E.; All

T.46N., R.18-23E.; All

T.47N., R.18-23E.; All

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